1 2	
3 4 5	
2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	
9 10 11	
12 13	
14 15	
16 17 18	
19 20	
21 22	
24 25	
26 27	
29 30	
32	
33 34 35	
36 37	
38 39 40	
41 42	
43 44 45	
46	

47

CLERK'S OFFICE
APPROVED
Date: 1/26-62

Submitted by: Chair Traini

Prepared by: Department of Assembly For reading: November 26, 2002

## ANCHORAGE, ALASKA AR NO. 2002-364

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY REVISING THE 2002 GENERAL GOVERNMENT OPERATING BUDGET BY APPROPRIATING THIRTY-ONE THOUSAND FIVE HUNDRED DOLLARS (\$31,500) FROM AREAWIDE GENERAL FUND (101) BALANCE TO THE DEPARTMENT OF ASSEMBLY FOR THE PURCHASE OF LAPTOP COMPUTERS

#### THE ANCHORAGE ASSEMBLY RESOLVES:

<u>Section 1:</u> That the 2002 General Government Operating Budget is revised by appropriating thirty-one thousand five hundred dollars (\$31,500) from Areawide General Fund (101) Balance to the Department of Assembly.

<u>Section 2:</u> That this appropriation is to be used to purchase laptop computers for Assemblymembers and Assembly Counsel.

PASSED AND APPROVED by the Anchorage Assembly this 26th day of November, 2002.

Chair

ATTEST:

Vidincipa Cic

**Departmental Appropriation: \$31,500** 

Department of Assembly

EGJ/2002RESOLUTIONS/AR69



# MUNICIPALITY OF ANCHORAGE

## **ASSEMBLY MEMORANDUM**

**NO.** AM 962-2002

Meeting Date: November 26, 2002

From: Chair Traini

Subject: REVISING THE 2002 GENERAL GOVERNMENT OPERATING BUDGET BY

APPROPRIATING \$31,500 FROM AREAWIDE GENERAL FUND (101) BALANCE TO THE DEPARTMENT OF ASSEMBLY TO PURCHASE LAPTOP

**COMPUTERS** 

Since 1996, efforts have been made to move the Assembly into the 21<sup>st</sup> Century by providing more timely and efficient access to Assembly documentation and information. The goal is to make it possible to conduct business during Assembly meetings using computer files, instead of stacks of printed paper, and to enable the public and the Administration to access Assembly documents through E-mail. In reviewing the practices of other legislative bodies, and the rapid speed in which electronic communications is inhabiting our Municipality, it is appropriate that the Assembly move in this direction to complement what the Administration has already put in place. AR 2002-364 is being submitted to provide funding to purchase laptop computers for Assemblymembers and Assembly Counsel. The revenue and expenditure information follows:

REVENUE	ACCOUNT NAME	<u>AMOUN 1</u>
101-0740	Areawide General Fund Balance  ACCOUNT NAME	\$31,500
<b>EXPENDITURE</b>		<b>AMOUNT</b>
101-1010-5411	Purchase of Computer Hardware	\$31,500

Your approval of this appropriation is requested.

Respectfully submitted,

Dick Traini

Assemblymember

Elvi Gray-Jackson Manager Budget and Legislative Services

Reviewed by:

Greg Moyer, Director

Department of Assembly/Municipal Clerk

FUND CERTIFICATION:

101-0740 - \$31,500

Areawide General Fund Balance

Kate Giard

Prepared by:

Chief Fiscal Officer

EGJ/2002ASSEMBLYMEMORANDUMS/AM71

AR 2002-364

#### Municipality of Anchorage MUNICIPAL CLERK'S OFFICE

## **Agenda Document Control Sheet**

Ax 2002-364 (SEE REVERSE SIDE FOR FURTHER INFORMATION) DATE PREPARED SUBJECT OF AGENDA DOCUMENT 1 A Resolution appropriating \$31,500 to the 20-Nov-02 Department of Assembly for the Purchase of Laptop Indicate Documents Attached \_\_AO X AR X AM Computers DIRECTOR'S NAME DEPARTMENT NAME **Greg Moyer** Assembly HIS/HER PHONE NUMBER THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Elvi Gray-Jackson 343-4751 DATE 4 COORDINATED WITH AND REVIEWED BY **INITIALS** X | Mayor Heritage Land Bank Merrill Field Airport Municipal Light & Power Port of Anchorage Solid Waste Services Water & Wastewater Utility X Municipal Manager Cultural & Recreational Services **Employee Relations** Finance, Chief Fiscal Officer X Fire Health & Human Services Office of Management and Budget 7017011 Management Information Services Police Planning, Development & Public Works **Development Services** Facility Management **Planning** Project Management & Engineering Street Maintenance Public Transportation Department Purchasing X Municipal Attorney **Municipal Clerk** Other 5 Special Instructions/Comments 9. B. 4. Rotur ASSEMBLY HEARING DATE REQUESTED PUBLIC HEARING DATE REQUESTED 6